

SURVEYOR'S CERTIFICATE

I, DANIEL W. PEATROSS, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 259966, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, AND THAT I HAVE MADE A SURVEY OF THE FOLLOWING DESCRIBED EASEMENTS.

DESCRIPTION OF EASEMENTS

A 40' WIDE PERMANENT EASEMENT FOR A WATER LINE, THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 1 WEST, UTAH SPECIAL BASE AND MERIDIAN, DUCHESNE COUNTY, UTAH, SAME POINT BEING NORTH 0°23'43" EAST A DISTANCE OF 20.00 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION; THENCE NORTH 89°38'09" EAST A DISTANCE OF 1316.10 FEET TO THE WEST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER; THENCE SOUTH 89°56'03" EAST A DISTANCE OF 1321.16 FEET TO THE WEST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER; THENCE SOUTH 89°55'06" EAST A DISTANCE OF 264 FEET, MORE OR LESS TO THE EAST LINE OF DUCHESNE COUNTY BEING THE POINT OF TERMINATION.

A 80' WIDE CONSTRUCTION EASEMENT FOR A WATER LINE, THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 1 WEST, UTAH SPECIAL BASE AND MERIDIAN, DUCHESNE COUNTY, UTAH, SAME POINT BEING NORTH 0°23'43" EAST A DISTANCE OF 40.00 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION; THENCE NORTH 89°38'09" EAST A DISTANCE OF 1316.10 FEET TO THE WEST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER; THENCE SOUTH 89°56'03" EAST A DISTANCE OF 1321.16 FEET TO THE WEST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER; THENCE SOUTH 89°55'06" EAST A DISTANCE OF 264 FEET, MORE OR LESS TO THE EAST LINE OF DUCHESNE COUNTY BEING THE POINT OF TERMINATION.

OWNER'S DEDICATION

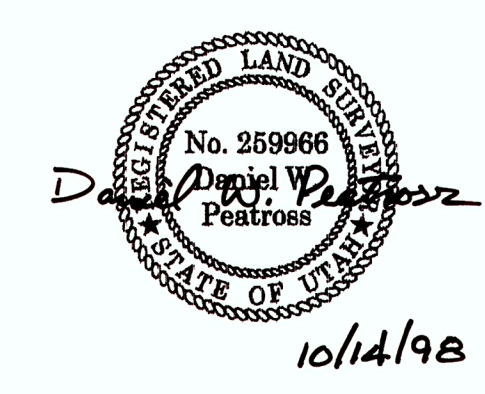
KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNER'S OF THE ABOVE DESCRIBED TRACT OF LAND, OVERWHICH A PERMANENT 40 FOOT AND A TEMPORARY 80 FOOT WIDE EASEMENT IS DESCRIBED ABOVE, DO HEREBY DEDICATE FOR PERPETUAL USE OF THE JOHNSON WATER DISTRICT THE RIGHT OF INSTALLATION, CONSTRUCTION, AND MAINTENANCE OF A WATER LINE.

DUCHESNE COUNTY RECORDER

ENTRY # _____ STATE OF UTAH,
COUNTY OF DUCHESNE. RECORDED AND FILED AT THE
REQUEST OF _____
DATE _____ TIME _____ BOOK _____ PAGE _____
FEE: _____
DUCHESNE COUNTY RECORDER

ACKNOWLEDGEMENT

STATE OF _____ } S.S.
COUNTY OF _____ }
ON THE _____ DAY OF _____, 1998, PERSONALLY
APPEARED BEFORE ME, THE SIGNERS OF THE ABOVE OWNER'S DEDICATION,
WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED FREELY AND
VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.
MY COMMISSION EXPIRES: _____ NOTARY PUBLIC



Duchesne County Surveyor's File # 2408

	BUXTON & ASSOCIATES, INC. EASEMENT SURVEY FOR JOHNSON WATER DISTRICT SECTION 3, T3S, R1W, U.S.B.&M.	
	DANIEL W. PEATROSS REGISTERED LAND SURVEYOR P.O. BOX 564 - DUCHESNE UTAH, 84021 (435) 738-2718	
JOB #98020	SURVEYED BY: D.P. D.F.	DATE SURVEYED: 10-06-98
SHEET 1 OF 1	DRAFTED BY: Bruce Peatross	DATE DRAFTED: 10-12-98